



**Hindustan Aeronautics Limited**  
Corporate Office :: Bangalore

**APPLICATION FOR ENGAGEMENT AS**

**Consultant (Marketing),  
HAL Liaison Office, New Delhi**

(Last date for receipt of applications is 05/09/2024)

Paste  
Self attested  
recent passport  
size photograph

**All fields are mandatory. Please read the detailed advertisement hosted on the HAL Website prior to filling up the form**

1.	Name (IN BLOCK LETTERS)	
2.	Gender	Male <input type="checkbox"/> Female <input type="checkbox"/>
3.	Father's Name	
4.	Mother's Name	
5.	Date of Birth & Age as on <b>05/09/2024</b>	
6.	State of Domicile and Nationality	
7(a)	Email Id	

**All correspondences to the candidates will be made via e - mail on the e - mail id provided by the candidate in the application. No other mode of communication will be adopted.**

7 (b)	<b>Contact / Current Residential Address</b>	<b>Permanent Address</b>
	<p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>Pin Code.....</p> <p>Phone No (with STD Code):</p> <p>Mobile No:</p>	<p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>Pin Code.....</p> <p>Phone No (with STD Code):</p> <p>Mobile No:</p>
8.	Nearest Railway Station	
9.	Religion	
10.	Category	SC / ST / OBC / GEN

11.	Are you a person with Disability	Yes / No If yes, type of disability:
12	Are you an Ex-Servicemen	Yes / No

**13. EDUCATIONAL QUALIFICATION:**

**a) Basic Degree**

Degree	Duration of the Course	Institution / University	Full Time / Part Time / Correspondence	Class / Division	Month & Year of Passing

**b) Post Graduate Degree / Diploma / Other Professional Qualifications**

Degree	Duration of the Course	Institution / University	Full Time / Part Time / Correspondence	Class / Division	Month & Year of Passing

**14. Details of the Training Programmes undergone for more than three months if any**

**15. Work Experience in Chronological order**

Sl. No	Designation/ Rank	Organisation	Central Govt/ PSU / Private	Date		Gross Pay	Reasons for Leaving
				From (dd/mm/yy)	To (dd/mm/yy)		

16. **No. of total years of Professional Experience** (in completed years):

\_\_\_\_\_ Years \_\_\_\_\_ months (as on 05/09/2024)

17. **Last drawn Pay Details (please enclose last Pay Slip) -**

- i) Scale of Pay .....
- ii) Basic Pay .....
- iii) Dearness Allowance .....
- iv) House Rent Allowance .....
- v) Residential & Mobile Phone (average amount drawn during the last 12 months of Service).....

18. **Pay expected:** .....

19. **If selected, how soon can you join?** \_\_\_\_\_

20. **Pen picture** (*To be typed in about 500 words on a separate sheet and enclosed to the application with your name legibly written on the top of the paper*)

- i) Detailed job profile of the last / current position held.
- ii) Pen picture of Professional experiences, achievements & significant contribution in the field.

*I hereby declare that the above statements are true and complete to the best of my knowledge and belief. I understand that in the event the information is found to be false or incorrect, my candidature/engagement may be considered as terminated without any notice.*

**Place:**

**Signature of the Candidate**

**Date :**