

<u>CHITTARANJAN NATIONAL CANCER INSTITUTE</u> <u>37. S. P. Mukherjee Road, Kolkata - 700 026</u>

Advt. No. H/009/2024

Dated: 12th April 2024

Director, CNCI, Kolkata, invites applications for filling up the following post of Counsellor in the Hospital unit of this Institute.

Name of Post: Counseller Department: Blood Centre No. of post- 1 (One)

| Pay: | Consolidated Pay of Rs. 20,000/- per month | | | | |
|-----------------------------|---|--|--|--|--|
| Essential Qualification: | a) Post Graduate degree in Psychology/ Social Work/ Sociology from any Institute recognized by Central/ State Government. b) Working knowledge in Computers. | | | | |
| Experience: | 01 Year experience in Blood Bank Counselling at any Licensed Blood Bank. | | | | |
| Age limit: | 40 years. | | | | |
| Tenure | 01 Year. Can be extended subject to satisfactory performance and conduct report from competent Authority. | | | | |

Duly completed applications along with a Demand Draft of Rs. 100/- drawn in favour of Director, CNCI, Kolkata payable at State Bank of India, Bhowanipore Branch, Kolkata-25 (IFSC Code: SBIN0000040) <u>OR</u> Bank Transfer of Rs. 100/- in Account No: 11126767907, Bank Name: State Bank of India, Branch: Bhowanipore, IFSC Code: SBIN0000040, MICR Code: 700002016 along with original and self-attested copies of relevant documents have to be submitted at the time of Walk-In Interview which will be held on 18th April 2024 from 11:00 AM at CNCI 1st Campus (Hazra).

No separate communication will be made in this regard. The decision of the Competent Authority will be final and binding.

Medical Superintendent

Copy to:

- 1. PS for information to Director
- 2. All concerned
- 3. Notice Boards



CHITTARANJAN NATIONAL CANCER INSTITUTE (An Autonomous Institute under Ministry of Health and Family Welfare, Govt. of India)

Application for the post of Counsellor-Blood Centre

| 1. | Name of the position applied for and the Advt No. | | | | | |
|-----------|---|---------|----------------------|----------------|---|--|
| 2. | Name of the Candidate (In BLOCK CAPITAL) | | | | | |
| 3. | Father's/Husband's name | | | | | |
| 4. | Address for communication in full with mobile no, Email etc | | | | | |
| 5. | Date of Birth* | | | | | |
| 6. | Whether belonging to SC/S | ST/OBC* | | | | |
| 7. | Academic Qualification* | | | | | |
| Sl No. | Degree/Diploma | Year | University/Institute | Division/Grade | Chance(for medical professional only) | |
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| 10. | Experience, if any (Kindly attach additional sheet if required) | | | | | |
| 11. | Present Status Kindly attach additional sheet if required) | | | | | |