

भारतीय प्रौद्योगिकी संस्थान रोपड़

**INDIAN INSTITUTE OF TECHNOLOGY ROPAR**

नंगल **रोड, रूपनगर, पंजाब-140001/Nangal Road, Rupnagar, Punjab-140001**

**Advertisement for the Post of Project Assistant**

Applications are invited for a **Project Assistant** position in the Department of Chemical Engineering, IIT Ropar under the National Technical Textile Mission-sponsored project.

|  |  |
| --- | --- |
| Project Title | Development of Indigenous Encapsulated Phase Change Material (PCM) based Active Wear Textiles and Demonstration of Commercial scale Manufacturing |
| Project Investigator | Prof. Sarang P. Gumfekar, Assistant Professor, Chemical Engineering |
| Name of the Position | Project Assistant, One (01)  |
| Eligibility | B.Sc. or 3 years Diploma in Chemical, Textile, Mechanical, Electrical, Electronics, Instrumentation Engineering or Technology. Candidates with further qualification such as MSc, BE, BTech, ME, MTech will also be considered. |
| Age Limit | 50 years |
| Duration | One year or till the completion of project, whichever earlier.  |
| Salary | Rs.20,000/- per month + HRA (if applicable) |
|  Desirable Qualifications | * Experience in working in mechanical/fabrication workshop.
* Local travel and travel to industry partner’s site may be required.
* Administrative experience and knowledge of government purchases will be advantageous.
* Hands-on experience in operating basic laboratory equipments will be advantageous.
* Strong fundamental knowledge of basic engineering principles.
 |
| Application Procedure | Please email the application to sarang.gumfekar@iitrpr.ac.in.  |
| Last Date of Application | 14/04/2024, 5:00 PM |
| Date of Interview | 16/04/2024, 10:00 AM, online, link will be shared with shortlisted candidates |

**Terms and Instructions**

* Applications received after the deadline will not be considered.
* Only shortlisted candidates will be contacted through email.
* The post is purely temporary in nature.
* The Institute reserves the right to fill up the post, not to fill up the post, or cancel the advertisement in whole or part without assigning any reason. The Institute also reserves the right to place a limit on the total number of candidates to be called for interviews. The decision of the PI in this regard will be final.
* Documentary evidence in support of all educational and professional qualifications will be required to be produced when specified.
* The Institute can verify all the documents submitted by a candidate before the appointment, at the time of appointment, or during the tenure of the service. In case, it is found that the documents submitted by the candidates are fake/modified or the candidate has clandestine antecedents/background and has suppressed the said information, then his/her services shall be terminated.

**APPLICATION FORM**

**Personal Details**

|  |  |
| --- | --- |
| Full Name (In capital) |  |
| Date of Birth (DD/MM/YYYY) |  | Gender |  | Affix a recentpassportsize photograph |
| Category (attach valid certificate, if applicable) |  | Marital Status (Single/Married) |  |
| Permanent Address | Address for Communication |
|  |  |
| Mobile No. |  | Email:  |

**Details of School/University/Institute Studied (From Matriculation Onwards)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Degree** | **Discipline** | **University/Institute** | **Regular/Part-time** | **Year graduated** | **%Marks****/CGPA** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

# Qualifying Examination (GATE/NET or other as applicable)\*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Qualifying Examination** | **Branch** | **Year** | **All India Rank** | **Score** | **Valid upto (***DD/MM/YYYY***)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**\****Essential for the position of JRF*

**Professional Experiences (Teaching/Research/Industrial), if any**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Organization** | **Designation** | **Nature of work** | **From** *(DD/MM/YY)* | **To** *(DD/MM/YY)* |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Research Publication(s), if any**

*(Please use the* IEEE *style for the bibliography)*

1.

2.

3.

**Other relevant information such as details of projects/experience/certifications/awards/patents, if any**

1.

2.

**Referees (Please provide at least two referees)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Current Position and Affiliation** | **Email id** | **Mobile Number** | **Relation with the applicant** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**DECLARATION**

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief. If selected for the position, I promise to abide by the rules and discipline of the Institute/laboratory. I note that the decision of the Institute is final in regard to the selection. The Institute shall have the right to expel me from the Institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the Institute is not desirable. I agree that I shall abide by the decision of the Institute, which shall be final.

Signature of Applicant