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APPLICATION FORM

ICMR-NATIONAL INSTITUTE OF CANCER PREVENTION AND RESEARCH (ICMR-NICPR)

I-7, Sector-29, NOIDA, UP-201301 (Under Indian Council of Medical Research (ICMR), Govt. of India)

Advt. No	•••••	••••					
Please tick mark (only apply for both of the p		e post you	are applyin	ig for. l	Use separa	ite form if	wish to
Application for the Po	ost of:					_	
Name of Project:							_
Category:							
	GEN	SC	ST		OBC	EWS	EXM
1. Name of the Applicar	nt (in CAPITAL v	words):					
2. Sex : Male	Female		Others				
3. Marital Status :	Married		Unmarri	ed [Divo	rced/ Widov	W
4. Father's Name	:						_
5. Name of the Spouse	:						
7. Date of Birth	:						
8. Age as on last date of walk –in Into				Days	Months	Years	

	:				
	Mobile No. :		_		
	Email :		_		
10. Permanent Address:			_		
:	:PIN				
	Telej	phone No			
Mobi	le No. :				
12. Educational Qualificat sheets)	tion: (Enclose attested pl	hotocopies of degree/diploma certi-	ificates & n	ıark	
Examination	Subjects	Board/ Council/University	%/ Division	Month & Year of Passing	
X th (HSC)					
XII th (HSSC)					
Diploma (please mention duration one year/two years)					
Degree					
Post Graduation					
Others (M.Phil/Ph.D)					
13. Current Activities:				_	

9. Present Address for Communications

Name of **Status of** Whether Period Scale of Name of the the Post permanent Organization Nature of Pay & Organization/ held /contractual (Central/State/ Work Gross **Institution where** From To **Autonomous**/ Pay worked and Place Drawn PSU)

14. Experience: (Enclose self certifies copies of Work Experience Certificates)

(Use separate sheet if space is inadequate)									
15. Knowledge of computer applications, if any, please attach certificate/diploma/degree:									
16. Details of publications with impact factor and authorship details, if any:									
17. Name and address of two referees well known with the applicant's work :									
Name		Occupation	on Dogision	Address w	ith talanh	ana Na C	mail		

1.

2.

18. Details of relatives in NICPR / ICMR if any :

Name	Post	Permanent/ contractual	Department	Telephone No. & e-mail
19. Any oth	er information y	you wish to add:		
		x in the box given attested and be at	-	•
(i) Certificat	te in support of	age (High School	l Certificate)	
(ii) Degree/I	Diploma .			
(iii) Experie	nce Certificate			
(iv) Caste ce	ertificate (If any	·)		
	ts relating to retr g Projects)	enched Govt.Empl	•	tal
		<u>DECLA</u>	<u>ARATION</u>	
knowledge at above statem relevance ha	nd belief and no tents are found to twe been missta	related information be incorrect or f	n has been concear False or any mater or omitted, I an	rue and correct to the best of my led. I am aware that if any of the rial information or particulars of a liable to be disqualified for
Place:				
Date:				(Signature of the applicant) Full Name:

4