



## CENTRAL AGRICULTURAL UNIVERSITY

LAMPHELPAT, IMPHAL, MANIPUR-795004

Please affix  
your latest  
passport size  
self-attested  
photograph

**(To be filled in by the candidate)**

<b>Name of the Applicant (in Block Letters)</b>			
<b>Post Applied for</b>			
<b>Advertisement No.</b>			
<b>Details of Fee Paid/ Date of Payment</b>	<b>Transaction ID and Bank Details from where online payment made</b>	<b>Amount of Fee Remitted (in Rs.)</b>	<b>Category in case exempted from Fee</b>

**Signature of the candidate**

**For Official Use Only**

Date of receipt of the application:

Checked by	Dealing Assistant	Section Officer	Remarks, if any



**CENTRAL AGRICULTURAL UNIVERSITY**  
**LAMPHELPAT, IMPHAL, MANIPUR-795004**

**No Objection Certificate by the Employer**

1. The entries made in **Part A of** the application of Dr./Sh./Smt./Km ..... For the post of ..... have been duly verified from the service records and are found correct.
2. The entries made in **Part B of** the application of Dr./Sh./Smt./Km ..... For the post of ..... Have been filled in by the applicant and he / she is himself /herself responsible for the authenticity of the same.
3. Certified that the applicant is clear from Vigilance Angle.
4. The gist of APAR grading/rating for the preceding five years is as follows: -

Year →					
Final Grading/Rating →					

**(Note: The responsibility of sharing the ACR /APAR details with the forwarding authority shall be on the applicant).**

5. This office has No Objection to the Candidate applying for the above-mentioned post.

Signature:

Name:

Designation:

Office Seal

Date:

- 
1. In service candidates should get the above NOC signed by the competent authority.
  2. All the entries mentioned above are mandatory.



**CENTRAL AGRICULTURAL UNIVERSITY**  
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**PART-A**

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1	Name of the Candidate (in Block Letters)	
2	Father's / Mother's / Spouse Name	
3	Gender (Male / Female / Others)	
4	Date of Birth (DD-MM-YYYY)	
5	Are you a citizen of India by birth/domicile?	
6	Category (SC/ST/OBC/Divyang/UR)	
7	Present Designation of the Candidate	
8	Present Pay Scale/ Pay Level with Basic Pay (Candidates with different salary structure should fill gross monthly emoluments in equivalent Rupees)	
9	Name of the Parent Office	
10	If the Candidate is on Deputation/Foreign Service, indicate name of the office in which he/she is on Deputation/foreign service.	
11	Actual place of posting	
12	Postal address for correspondence with PIN code	
13	Permanent Address with PIN code	
14	Contact Details	Mobile No.
		E-mail ID
15	Do you belong to Agricultural Research Service (ARS) of ICAR? If so, state the discipline and year of recruitment.	
16	Have you ever been convicted by a court of law for any offence? If so, give details thereof.	
17	Have you ever been punished or debarred from service of Govt. or other organization etc.? If so, give Details thereof.	

[Type text]

18	Whether any disciplinary/criminal case is pending against you? Has any major/minor penalty been imposed on you? If so, give details thereof.	
<b>Date:</b>  <b>Place:</b> <span style="float: right;"><b>Signature of the candidate</b></span>		

**PART-B**

Post applied for: .....

Advt. No.: .....

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photograph

<b>1. Academic Qualifications</b>					
<b>Level</b>	<b>Year of Passing</b>	<b>Institute/ University</b>	<b>Subject(s) with major field</b>	<b>Class/ Division/ Grade/ Percentage/ OGPA</b>	<b>Page number of relevant document in application</b>
Graduation					
Post-Graduation					
Ph.D.					
<b>1.1. Position in the University / Institute</b>					
	<b>Name of University / Institute</b>	<b>Name &amp; Year of Examination</b>	<b>First Position attained / Gold Medal</b>	<b>Page number of relevant document in application</b>	<b>Marks claimed by the Candidate</b>
Graduation					
Post-Graduation					
Ph.D.					
<b>1.2. Ph.D. Thesis Award</b>					
<b>Award category</b>	<b>Awarding University / Institution/Society</b>	<b>Year</b>	<b>Page number of relevant document in application</b>	<b>Marks claimed by the Candidate</b>	
ICAR-Jawaharlal Nehru Award					
Best Doctoral Thesis Award					

### 1.3. Post-Doctoral Research Fellowships and Other Qualifications

Fellowships awarded by International Institutions, like Fulbright / Humboldt / DAAD / FAO / CGIAR / EU / Overseas Universities

If Yes	Name of Fellowship/ MBA/PG Diploma	Name of Institution	Duration of Fellowship/ Course	Page number of relevant document in application	Marks Claimed by the Candidate

Fellowships awarded by National Institutions like DBT/ DST/ Boyscast / CSIR/ ICAR/ UGC/ MHRD/ INSA

If Yes	Name of Fellowship/ MBA/PG Diploma	Name of Institution	Duration of Fellowship/ Course	Page number of relevant document in application	Marks Claimed by the Candidate

PG diploma in Management/Computer Application, MBA relevant to the post awarded by IITs/IIMs/National Institutions.

If Yes	Name of Fellowship/ MBA/PG Diploma	Name of Institution	Duration of Fellowship/ Course	Page number of relevant document in application	Marks Claimed by the Candidate

Note: Provide evidence of Class/Division with appropriate conversion formula of the awarding University and other academic achievements listed above

PS. Aggregate score for all attributes covered under point 1 is limited to 3 marks only.

## 2. Experience in Professional Field

### 2.1. Essential Qualifications. No marks to be awarded

Prescribed Essential Qualifications	Qualifications possessed by the candidate*	Page number of relevant document in application	Marks Claimed by the Candidate
i. Doctoral Degree in the subject/disciplines as per advertisement			
ii. At least 5 years of experience as			

Principal Scientist/ Professor or in an equivalent position in the pay band-4 of Rs. 37,400-67,000/- with grade pay of Rs. 10,000/-.			
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**2.2. Experience over and above the prescribed essential years stipulated as minimum qualifications – as per 2.2. of the Score Card**

<b>Name of the Post</b>	<b>Name of Institution</b>	<b>Number of Years Served</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>
Years of experience as Director /ADG/ Project Director/ Joint Director of National Institutes/ Dean/ Principal/ Registrar of Institutes/Universities or equivalent positions in National or International Institutions/ Organizations/ Universities				
Years of experience as Head of Division/ Head of Regional Stations/ Project Coordinator/ Joint Director of Institutes other than National Institutes or Equivalent positions in National or International Institutions/Organizations/Universities.				

(if bullet points (i) & (ii) above overlap, only one experience would be considered for scoring)

**2.3. Training (National/International)/MDP/EDP. (Specify trainings undergone outside the institute/university in the field of specialization/Agricultural Research Management)**

<b>Title of the Training</b>	<b>Name of Institution</b>	<b>Duration of Training</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>

**2.4. Team work promoting inter-disciplinary/inter institutional approach**

<b>Name of Work /Project</b>	<b>Name of Institutions / Organizations</b>	<b>Name of Scientists &amp; Disciplines involved</b>	<b>Duration and Year of Work</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the candidate</b>

**2.5. Leadership Attributes**

**2.5.1. Contributions as Leader**

**i. Major R & D programs undertaken – those where you lead a team of 10 or more scientists.**

<b>Name of the Program</b>	<b>Name of Institution</b>	<b>Number of Scientists involved</b>	<b>Role of applicant</b>	<b>Page number of relevant document in application</b>	<b>Marks claimed by the Candidate</b>



<b>ii. Inter - institutional collaboration (National &amp; International) developed</b>				
<b>Name of Initiative / Collaboration</b>	<b>Names of Institutions involved</b>	<b>Role of applicant</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>
<b>iii. New academic/research/extension programs started/new course curriculum developed</b>				
<b>Name of the Program</b>	<b>Name of Institution &amp; Year Launched</b>	<b>Role of applicant</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>
<b>iv. Established functional linkages with Industry/Institution/University/MOU signed</b>				
<b>Details of Linkage / MoU</b>	<b>Names of Industries / &amp; Institutions involved &amp; Year of Signing</b>	<b>Role of applicant</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>
<b>v. Bringing recognition to the Institute for a National/ International Award under your leadership.</b>				
<b>Name of the Award</b>	<b>Year of Award &amp; Awarded By</b>	<b>Role of applicant</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>

**2.5.2 Initiatives taken for enhancing quality of research, education and extension at the organizational level**
**i. Incubates /Start-ups of technology with partnership/sponsorship**

<b>Name of Incubatee / Start-up</b>	<b>Year of start</b>	<b>Names of Partners</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>

**ii. Adjunct/ Visiting Faculty Positions created**

<b>Name of Position</b>	<b>Faculty/Discipline</b>	<b>Year of creation</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>

**iii. Village-based Institutions (FPO, FPC, Commodity Based Organizations, SHGs) created**

<b>Name of Institution</b>	<b>Location created</b>	<b>Year of creation</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>

**2.6. Contributions in the Area of Research/Extension/Education Management**

<b>Amount of External Research Grant Generated</b>	<b>Name of Funding Agency</b>	<b>Year of Sanction</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>

<b>Name of Infrastructure Work developed</b>	<b>Value of the Work</b>	<b>Year of Sanction &amp; Completion</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>
<b>Coordinator/PI of Multi-Institutional Project</b>	<b>Name of the Project</b>	<b>Year of Sanction &amp; Completion</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>

### **3. Recognitions & Awards/ Special Attainments**

#### **3.1. Recognitions & Awards**

<b>Category of Recognition/ Award</b>	<b>Details of Recognition / Award</b>	<b>Year</b>	<b>Awarding organization</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>
i. Padma Awards					
ii. National Awards					
iii. Fellowship of Recognized National /International Academies					
iv. Fellowship of other recognized National / International Academies					
v. Other National/ International Awards					
vi. State Government/ National/ International Institutes/ Universities/ Registered Professional Society Awards					
vii. Associate-ship of Recognized National /International Academies					

viii.	Associate-ship of other Recognized National / International Academies					
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<b>3.2 Special Attainments</b>				
<b>Category of Special Attainment</b>	<b>Details of Special Attainment</b>	<b>Year</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>
i.	National / International Scientific Committees			
ii.	Member of Policy Making Bodies/Task Force/ Committees of International/ National /State/QRT/IMC/ RAC/ BOM Member/ Editor/ Chief Editor of NAAS-rated Journals			
iii.	Positions held in National and International Academies/ Professional Societies (registered)			
iv.	Minimum twelve weeks' experience of working in an International Organization / Laboratory			
v.	Visiting/Adjunct Faculty to International / National Institute /State Agricultural Universities.			
vi.	Invited Lecture/ Keynote Speaker /Chairman of a Technical Session in International Conferences, Seminar etc.			
vii.	Member of International Delegation.			
viii.	Organizing Secretary/ Convener of National/ International conferences			

**4. Discoveries, Inventions, and Innovations***(Candidates are advised to fill the row whichever is applicable)*

	<b>Activities</b>	<b>Details of Special Achievements</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>
4.1	Development of Crop Variety & Coverage Area			
4.2	Development of Animal Strain/ Breed			

4.3	Development of Technologies/ Product			
4.4.	Development of Concept, Theory, Process and Package of Practices			
4.5	Patents/ Copyrights & Commercialization			
4.6	Discoveries/Inventions			
4.7	New Traits/ Genes Identified			
4.8	Policy Papers/Policy Briefs			
4.9	Information Technology/ Statistical Methodologies			
4.10	Value Chain/ Model Villages			
4.11	Innovative Extension Methodologies			

**5. Teaching / Research / Extension Education**

<b>5.1 Major function (Teaching/ Research/ Extension)</b>	
<b>5.2 Minor function (Teaching/ Research/ Extension)</b>	
<b>5.3 Externally Funded Projects (Funds Raised)</b>	

Note: Applicant should fill only one major function and one minor function

**5.1. Teaching as Major Function****5.1.1. Teaching (must have taught 3 courses with a total 8 credit hours load/academic year, for minor function, 3 credit hours load/ academic year)**

Course Id & Course Title	Credit Hours	Credit load taken by applicant per year	Year	Page number of relevant document in application	Marks Claimed by the Candidate

**5.1.2 Research Guidance as Major Guide or Co-Guide ( M.Sc/PhD. Dissertation)**

Name of Student	Degree Programme	Year of Completion	Major Guide / Co-Guide	Page number of relevant document in application	Marks Claimed by the Candidate

**5.1.3. Capacity Building Training Programmes (summer school-min. 3 weeks duration each, customized training- at least 10 days duration)**

Name of the program organized	Sponsoring agency	Year	Duration	Page number of relevant document in application	Marks Claimed by the Candidate

<b>5.1.4. Student's Performance (For whom the Applicant Served as Major Guide)</b>					
<b>Name of Student</b>	<b>Degree/ Program</b>	<b>Year of Award</b>	<b>ICAR-Jawaharlal Nehru Award/ Best Doctoral Thesis Award</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>

**5.1.5 Lectures Delivered in Summer/ Winter Schools, Refresher courses, Symposia, Conference**

<b>Program name</b>	<b>No. of lectures delivered</b>	<b>Whether published in proceedings?</b>	<b>Page number of relevant document in application*</b>	<b>Marks Claimed by the Candidate</b>

\* Relevant document can be self-certified with list of lectures delivered along with date and name of Institution where delivered

**5.1.6 Seminar / Symposium organized as Chairman/Organizing Secretary/Convener**

<b>Name of Seminar /Symposium organized</b>	<b>Sponsoring agency</b>	<b>Role of applicant</b>	<b>Year</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>


<b>5.1.7 Innovation in Teaching</b>			
<b>Type of Activity</b> (Development of an e-Course, MOOCS, aModule, a Teaching Model, a Case Study, any other)	<b>Details of the activity</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>

**OR**

<b>5.1 Research as Major Function</b>					
<b>5.1.1 Research Projects</b>					
<b>Name of the project</b>	<b>Level of association (PI/Co-PI / Associate)</b>	<b>Sponsoring Organization</b>	<b>Duration</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>

  

<b>5.1.2 Research Guidance as Major Guide or Co-Guide</b>					
<b>Name of Student</b>	<b>Degree Program</b>	<b>Year of Completion</b>	<b>Major Guide or Co-Guide</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>



OR

<b>5.1. Extension Education as Major Function</b>				
<b>5.1.1 Technology Application, Demonstration and Adoption</b>				
<b>Activity</b>	<b>Project Leader / Nodal officer / Associate</b>	<b>Impact</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>
<b>5.1.2 Extension Approaches for Technology Dissemination</b>				
<b>Activity</b>	<b>Program Details</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>	

<b>5.1.3. Capacity Building Training Programmes</b>							
<b>Name and Number of the program organized</b>	<b>Sponsoring agency</b>	<b>Year</b>	<b>Duration</b>	<b>Role</b>	<b>Publications in Compendium/ Training Manual</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>

**5.2. Minor Function Details (Teaching/ Research/ Extension Education)**

For any of the teaching, research or extension as the Minor Function the award of marks will be granted as narrated and distributed for Major Function. But the aggregate for minor functions will be multiplied by 0.25 to arrive at the marks for the Minor Function.

**5.3. Externally Funded Projects**

<b>Title of the Project</b>	<b>Level of Association (PI/CoPI/Associate)</b>	<b>Value of the Project (Rs. in lakhs)</b>	<b>Sponsoring Agency</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>

**6. Publications****6.1. Applicable to Scientists other than Social Scientists****6.1.1. Publications (Refereed Journals)***(For other than Social Scientists)***List 30 best full-length papers***The NAAS ratings as available on closing date of the applications for posts advertised shall be applicable for the purpose.*

<b>Authors, Year of publication, Title of the paper</b>	<b>Journal Name, Volume and Page No.</b>	<b>First Author (Yes/No)</b>	<b>NAAS Journal Id</b>	<b>NAAS Rating</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>

**Note:** No Score will be given if references are incomplete**6.1.2. Other Publications (For Scientists other than Social Scientists)***(Candidates may refer to the scorecard and fill the column as per the post applied for)*

<b>Category of publication</b>	<b>Title of publication</b>	<b>Authors</b>	<b>First Author (Yes/No)</b>	<b>Year and Number of pages</b>	<b>Publisher</b>	<b>Page number of relevant document in application</b>	<b>Marks Claimed by the Candidate</b>
i. Books with ISBN / Monographs							
ii. Book Chapters / Training Manuals							
iii. Popular articles/ Bulletins/ Short Communications							
iv. Papers published on Policy issues							

**OR**

## 6.1. Applicable to Social Scientists and Scientists working in Krishi Vigyan Kendras (KVKs)

### 6.1.1. Publications (Refereed Journals)

*(For Social Scientists and Scientists working in KVKs)*

#### List 20 best full length papers

*The NAAS ratings as available on closing date of the applications for posts advertised shall be applicable for the purpose.*

Authors, Year of publication, Title of the paper	Journal Name, Volume and Page No.	First Author (Yes/No)	NAAS Journal Id	NAAS Rating	Page number of relevant document in application	Marks Claimed by the Candidate

**Note:** No Score will be given if references are incomplete

### 6.1.2. Other Publications (For Social Scientists and Scientists working in KVKs)

Categories of publications	Title of publication	Authors	First Author (Yes/No)	Year and Number of Pages	Publisher	Page number of relevant document in application	Marks Claimed by the Candidate
i. Books with ISBN/ Monographs							
ii. Book Chapters/ Training Manual							
iii. Popular articles/ Bulletins/ Short Communications							
iv. Electronic Media Coverage / Articles in Newspapers and Magazines							
v. Papers published on Policy issues							

## 7. Institution building / Service functions

*(Applicants are advised to see the details of service functions under each category in the relevant score card for the post before filling up the application form.)*

### 7.1 Activities at the Institute/University/Council Level

**7.1.1 Institution Building**

Name and Details of Activity	Level of Involvement (as leader)	Amount (Rs. in lakhs)	Page number of relevant document in application	Marks Claimed by the Candidate

**7.1.2. Revenue Generation**

Category of activities	Description of Activities	Year	Amount (Rs. in lakhs)	Page number of relevant document in application	Marks Claimed by the Candidate

Note:1. The claim for Revenue Resource Generation should be supported with documentary proof.

2. Sale of farm produce and External Grants do not qualify for resource generation.

**7.1.3. Other Activities**

Activities (Plan/Scheme/significant changes in norms/new HRD program, etc.)	Details of activity	Level of involvement	Amount (Rs. in lakhs)(if applicable)	Page number of relevant document in application	Marks Claimed by the Candidate

**7.2. Service functions**

Category of service Functions (Warden/Coordinator/Field survey/In-charge, etc.)	Details of Services Provided	Page number of relevant document in application	Marks Claimed by the Candidate


**Note:** For options under the field "Category of Service Functions", please refer relevant score card.

**8. Annual Assessment Reports:**

**Details of last five years reports.**

Year	Grade/rating
1	
2	
3	
4	
5	

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ hereby declare that all the statements and entries made in this application (Part-A & Part-B) are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage or not satisfying the eligibility criteria according to the advertisement, my Candidature/appointment may be cancelled by the University.

**Date:**

**Place:**

**Candidate's Signature**