



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT,  
KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)**

Applications are invited for following purely temporary position of consultant under Rural Technology Centre (RTC) at Kosi-Katarmal (Almora) campus of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their application form in the prescribed format (**Enclosure-II**) with all supporting documents (i.e. educational, experience etc.) to the undersigned by email ([recruitment-project@gbpihed.nic.in](mailto:recruitment-project@gbpihed.nic.in)) on or before 5:00 PM on **04.02.2024**. **It is essential to mention the name of project and position applied for and post code number in the subject area of mail. Application in the prescribed format will only be accepted.** The shortlisted candidates will be informed separately about date of interview.

| Category of Consultant<br>(No.)/ Emoluments and age  | Essential Qualification  | Experience   |
|--|--|--|
| <b>Under Rural Technology Complex (RTC)</b>  |  |  |
| <b>Associate<br/>(01 No.)</b><br><br>@ Rs. 40,000/- pm fixed<br><br><b>Age Limit:</b><br>Preferably below 55 years | Master's degree in Science or Bachelor's degree in Engineering / Technology or Masters in Management/Administration as minimum qualification with experience of 1-3 years in the required field as well as good knowledge of M.S. Office | <ul style="list-style-type: none"><li>• Experience of minimum 5 years in the field based rural technology interventions.</li><li>• Experience of minimum 5 years in conduction workshops/ PRA at community level</li><li>• Good command in communication with rural community of the region.</li></ul> |

**Note: - Detailed Terms of Reference and General Conditions for the above post are provided at Enclosure-I**

**General Instructions:**

1. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.
2. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. **The experience will not be considered without an experience certificate.**
3. The selected candidate(s) are expected to join immediately.
4. The selected candidate is liable to be posted anywhere in India.
5. No TA/DA shall be paid for attending the Interview.
6. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
7. The engagement is purely temporary in nature.
8. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
9. Canvassing in any form will be treated as disqualification.

*m. Higgins*  
Office Superintendent  
04.01.24

**Terms of Reference (ToR) for engagement of Associate**

This Terms of Reference (ToR) is for defining specific work elements to be carried out to achieve the objectives of the RTC (Rural Technology Complex) of NIHE. The work carried out will remain intellectual property of NIHE. The terms and conditions under the Consultant Engagement guideline of NIHE will be applicable for the appointment of the Associate.

**Mandate of RTC (Rural Technology Complex)**

Capacity building of the Himalayan mountainous communities by;

- Providing options and trainings on interdisciplinary, practicable and comprehensive technological approaches
- The approaches will lead to improvement in the quality of life and human welfare through economic development by efficient conservation and management of natural resources
- Moreover collective knowledge is disseminated through trainings on various technologies based on yield increment, income generation, value addition and other life supporting activities for various stakeholders.

**Objectives of RTC (Rural Technology Complex)**

- Exploration, documentation and preparation of an inventory of indigenous and modern technologies which are of hill specific region
- Supplement, evolve, test and improve existing rural technology packages
- Setting up of demonstration of improved/ alternative and already available hill specific technologies in complex and at selected field sites
- Capacity building through training/hands-on demonstration/field exercises of target groups on a regular basis

**Deliverables**

- i. Monitoring day-to-day activities of RTC and up keeping of records related to training and demonstrations.
- ii. Participation in state/district level programs for showcasing of RTC activities.
- iii. Promotion of sustainable, eco-friendly and technology efficient green products and package of practices of RTC.
- iv. Imparting training help to the stakeholders from NGOs/ departmental organizations and research/educational institutions.

**Time of Reporting:**

1- Annual Progress Report submitted completion of one year to the reporting officer.

- Every Annual Progress Report (APR) will be reviewed and after evaluation of project APR the extension of next one year will be considered as per the recommendation of reporting officer, RTC management committee and competent authority.
- Expert opinion and timely advice will be undertaken time to time by the Coordinators of the RTC committee.

**Office Superintendent**

Enclosure-II

**G B Pant National Institute of Himalayan Environment  
Kosi-Katarmal, Almora-263643, Uttarakhand**

**APPLICATION FORM**

1. Name:

2. Father's Name:

3. Date of Birth:

4. Domicile:

5. Nationality:

6. Mailing Address (with Telephone/ Mobile No. and e-mail address):

7. Permanent Address:

8. Educational Qualification:

| S. No. | Course | Subject | University/<br>Institute | Year of<br>Passing | Division/<br>Class |
|--------|--------|---------|--------------------------|--------------------|--------------------|
|        |        |         |                          |                    |                    |
|        |        |         |                          |                    |                    |
|        |        |         |                          |                    |                    |

9. Work Experience:

| S. No. | Organization/<br>Institute | Period From----- To | Name of Work | Remarks |
|--------|----------------------------|---------------------|--------------|---------|
|        |                            |                     |              |         |
|        |                            |                     |              |         |
|        |                            |                     |              |         |

10. Any other information:

Signature