

DISTRICT HEALTH & FAMILY WELFARE SOCIETY, KHOWAI, TRIPURA
OFFICE OF THE CHIEF MEDICAL OFFICER

KHOWAI, TRJPURA.

No.F.10 (10-2) / CMO / KHW / DHFWS/NHM/ABM/2018-19/Vol-1

Date 17/01/2024

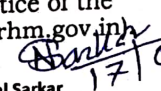
NOTICE FOR RECRUITMENT

District Implementation unit of Ayushman Bharat Pradhan Mantri Jana Arogya Abhyjan (AB-PMJAA) of District Health & Family Welfare Society, Khowai, Tripura is going to fill up the post of District Programme Coordinator for AB-PMJAA purely on contractual basis at a fixed pay for 11 (Eleven) months. Details regarding the post is given below:-

Sl n o	Name of the Post	Qualification	Scope of Work	Total no of vacancy	Category wise break- up			Reporting to	Salary
					U R	S C	S T		
1	District Programme Coordinator	MBBS/BDS/AYUSH/ BSc Nursing from a recognized College with two years experience. OR Master of Health/ Hospital Administration or Master of Public Health or MBA in Healthcare with two years Experience.	Overseeing Grievance Redressal, Aadhar Seeding, Validation of Beneficiaries, Awareness, Monitoring, Spot Checks and Capacity Building at District Level.	1 no.post (Open to all)	0 1	0 0	0 0	Chief Medical Officer, Khowai	Rs 35000/- (Thirty Five Thousand) only

INSTRUCTION:-

- 1) The Age of the candidate should be within 40(Forty) years on the date of the application. Relaxation will be given to the ST & SC candidates as per Government rule.
- 2) Interested candidates are hereby requested to submit their Bio-data as per prescribed formal along with self attested copies of all the necessary relevant documents in hard copies with 3 (Three) copies of recent passport size coloured Photograph **from 18/01/2024 to 01/02/2024 (Excluding Govt. Holidays)** during the Office hours, in the Receive Section O/o the Chief Medical Officer, Khowai, Tripura. **No application will be received after 5:30 p.m of 01/02/2024. Authority will not liable for any postal delay.**
- 3) Name of the short listed eligible candidate will be published in the official website of N H M (<http://tripuranrhm.gov.in>) on due course of time for appearing in the Written Examination.
- 4) Date , Time Venue, Total marks & marks distribution of question paper and other relevant details of Written Examination will be published in the official website of N H M (<http://tripuranrhm.gov.in>) on due course of time for appearing in to the Written Examination.
- 5) Successful Candidate of Written Examination will be called for interview. Date, Time, Venue, total marks and other relevant details of interview will be published in the official website of NHM (<http://tripuranrhm.gov.in>) on due course of time.
- 6) For selection of the candidate 90% weightage will be given to the written examination and 10% to the interview.
- 7) The Number of post may increase or whole process may be cancelled at any time before or after the interview.
- 8) No TA/DA will be given for appearing in to the Written examination and Interview. Notice of the recruitment may also be downloaded from the official website of NHM (<http://tripuranrhm.gov.in>) Bio-data format enclosed herewith.


 Dr Nirmal Sarkar
 Executive Secretary
 Chief Medical Officer, Khowai
 District Health & Family Welfare Society
 Khowai Tripura.

No.F.10 (10-2) / CMO/ KHW/ DHFWS/NHM/ABM/2018-19

Date 08/11/2018

To,

The Executive Secretary
 District Health & Family Welfare Society
 O/o the Chief Medical Officer, Khowai,
 Tripura

Affix a recent passport
 size coloured
 photograph with full
 Signature on it.
 (Do not
 staple)

- 1) Name of the Post Applied for (In BLOCK LETTER)
- 2) Name of the Candidate (In BLOCK LETTER)
- 3) Fathers/Husband Name
- 4) Permanent address with pin code (attach address proof(PRTC))
- s) Postal address with pin code
(for communication)
- 6) Date of Birth
(attach proof Madhyamik Admit Card/ Birth Certificate)
- 7) Nationality
(Attach proof-PRTC/EPIC/Citizenship certificate)
- 8) **Sex (Male/ Female)**
- 9) Whether ST/SC/UR

(If belongs to SC/ST community attach certificate)
- 10) Contact Number & E-mail ID (If any)
- 11) Educational Qualification (Attach Photocopy of all relevant mark sheet and pass certificate)

SI No	Name of Examination	Name of Recognized Board/University/Institution	Year of Passing	Percentage of marks Obtained

12) Technical Qualification (if any, attach supporting documents)

13) Registration Number (If any, attach supporting documents)

14) Experience (If any, attach supporting documents)

DECLARATION BY THE CANDIDATE

I, Sri/Smt/Dr.....Son/ Daughter/Wife of
.....hereby declare that, all the information given above is
true to the best of my knowledge, if any of above information is found to be incorrect at any stage, I shall be liable to be
disqualified and removed from the service after selection/joining.

Date:-

Place:-

(Full Signature of the Candidate)

