



क.रा.बी.नि.  
E.S.I.C.

కార్మిక రాజ్య బీమా సంస్థ

కార్మిక మరియు ఉపాధి మంత్రిత్వ శాఖ, భారత ప్రభుత్వం

कर्मचारी राज्य बीमा निगम

(श्रम एवं रोजगार मंत्रालय, भारत सरकार)

EMPLOYEES' STATE INSURANCE CORPORATION

(Ministry of Labour & Employment, Govt. of India)



सत्यमेव जयते

సూపర్ స్పెషాలిటీ హాస్పిటల్/ అతి విశిష్టతా ఆస్పతాల్/

SUPER SPECIALITY HOSPITAL

సతత్ నగర్, హైదరాబాద్, తెలంగాణ-500038

सनथनगर, हैदराबाद, तेलंगाना - 500038

Sanathnagar, Hyderabad, Telangana-500038

Phone: 040-23801122, 23702433/55

Fax: 040-23801122

Email : [ms-sanathnagar.ts@esic.nic.in](mailto:ms-sanathnagar.ts@esic.nic.in)

Website: [www.esic.gov.in](http://www.esic.gov.in)

Advertisement No.01/2024

Date: 20-01-2024

## WALK-IN-INTERVIEW

### RECRUITMENT FOR THE POST OF ASSOCIATE PROFESSORS (ON CONTRACT BASIS)

Applications are invited from eligible candidates for the post of Associate Professors on contract basis through walk-in-interview at ESIC Super Speciality Hospital, Sanathnagar, Hyderabad, Telangana. The details of vacancies and reservation position are as under:

| ASSOCIATE PROFESSORS |               |          |    |    |     |     |       | Date & Time of Interview |
|----------------------|---------------|----------|----|----|-----|-----|-------|--------------------------|
| Sl. No               | Department    | CATEGORY |    |    |     |     |       |                          |
|                      |               | UR       | SC | ST | OBC | EWS | Total |                          |
| 1                    | Neuro-Surgery | 1        | 0  | 0  | 1   | 0   | 2     | 30-01-2024 at 10.00 AM   |
| 2                    | Urology       | 1        | 0  | 0  | 1   | 0   | 2     | 30-01-2024 at 02.00 PM   |
|                      | TOTAL         | 2        | 0  | 0  | 2   | 0   | 4     |                          |

#### Note:

- These vacancies are provisional and may increase or decrease subject to the actual requirement for the patient care and NMC requirement. The Competent Authority reserves the right of any amendment, cancellation and change to this advertisement as a whole or in part without assigning any reason or giving notice in the interest of patient care.
- Reservation will be as per Government of India guidelines issued from time to time.
- Report one hour prior to Time of Interview. Candidates, whose documents are verified only, will be allowed to attend WALK-IN-INTERVIEW.
- In case of no candidate is available for the post of Associate Professor, candidates having eligibility and experience for the post of Professor or who retired as Professor may be selected as "Professor against the post of Associate Professor" and he/she will be paid remuneration of Professor.

#### Age Limit:

| S.No. | Post                | Age (not exceeding) |
|-------|---------------------|---------------------|
| 1     | Associate Professor | 69 years            |

\*Age relaxation applicable as per Central Government rules in force.

**Note:** The crucial date for determining the age limit, work experience and other criteria regarding eligibility for the post shall be the date of interview in the concerned department.

The candidates seeking reservation under OBC category should submit OBC (Non-Creamy Layer) Certificate issued by an officer not below the rank of Sub-divisional officer or equivalent authority of the concerned state for central Govt. Jobs (Pro-forma enclosed as Annexure-II) as per rules in force.

**Educational Qualifications:**

| S.No. | Designation         | Required Education Qualification   |
|-------|---------------------|--|
| 1     | Associate Professor | As per Teachers Eligibility Qualifications in Medical Institutions Regulations, 2022 (NMC Notification dated.14/02/2022) |

**Emoluments:**

| S.No. | Designation         | Remuneration   |
|-------|---------------------|--|
| 1     | Associate Professor | Pay level-12(Rs.78,800/-) and other allowances as admissible as per 7 <sup>th</sup> CPC. |

**Term of Contract:**

- a) The engagement of contractual faculty will be for a period of one year and extendable up to three years with annual evaluation and term renewed every year based on satisfactory performance or till regular incumbent joins, whichever is earlier.
- b) Other terms and conditions will be applicable as issued by competent authority from time to time.
- c) In view of patient care, the selected candidates will be posted in any Hospital of ESIC, Sanathnagar, Hyderabad (i.e. ESIC Medical College /Hospital/ESIC Super Speciality Hospital, Sanathnagar) as per requirement.

**Terms & Conditions:**

- 1) The contractual engagement may be terminated / discontinued on either side giving one month prior notice or one month salary in lieu of notice to this effect without assigning any reason.
- 2) The selected faculty must have a professional indemnity policy which should cover the period as desired by ESIC. The policy is meant to cover the professional liability falling on them as a result of errors and omissions committed by them while rendering professional services.  
The minimum sum assured per annum should be
  - a) Rs 30 lakhs: Anesthesiologists, Cardiac Surgeons, Neuro Surgeons, Plastic Surgeons etc.
  - b) Rs 20 lakhs: for General Surgeons, Gynecologists, Obstetricians etc.
  - c) Rs 10 lakhs: for Physicians, Dentists, Radiologists, Pathologists, Chest (Pulmonologists) etc.
  - d) A copy of the Insurance & Premium Receipt must be submitted within 7 days from the date of engagement.
- 3) Private practice of any kind will not be allowed.
- 4) No TA/DA will be paid to candidates for appearing in the walk-in-interview or joining.
- 5) Hostel accommodation/quarters will not be provided.
- 6) Candidate in the Government Service should submit "No Objection Certificate from the employer at the time of Interview".
- 7) The candidates who are already employed must produce relieving order from the previous employer at the time of joining.
- 8) Canvassing of any kind will lead to disqualification.
- 9) The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.

- 10) The candidate should not have been convicted by any Court of Law.
- 11) The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
- 12) The doctors at any time found guilty of any gross misconduct or negligence of his/her duties shall be terminated without any notice or payment in lieu of the notice period.
- 13) In case, any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to his/her appointment, he/she will be liable to be removed/terminated from the service and any action taken as deemed fit by the appointing authority.
- 14) Appointment of selected candidates is subject to his/her being declared medically fit by competent Medical Board of the institute.
- 15) In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the Institute reserves the right to modify/withdraw/cancel any communication made to the candidate.
- 16) Candidates applying in OBC/SC/ST/EWS Category must possess the certificate issued by competent authority, valid for admission/ job in Central Govt. Institutions issued before the date of interview, failing which he/she shall not be allowed to appear in interview for the reserved category. However, he/she can be treated as UR Candidate.
- 17) The candidates claiming reservation on grounds of belonging to OBC [non-creamy layer] should submit the community certificate in Annexure "IP" prescribed vide Govt. of India, Department of Personnel and Training O.M No. 36036/2/2013-Estt (Res) dated 30.05.2014 failing which the benefits of reservation will not be given and their application shall be rejected and no request /correspondence will be entertained. Certificate issued in other formats will not be accepted and the candidature will be treated as "General Category" for all purposes.

#### **Selection Procedure:**

- 1) The selection will be made on the basis of performance of the candidate in interview before the Selection Board.
- 2) Result will be displayed on website only.
- 3) Selected candidates will have to join immediately after receipt of the offer of appointment.

#### **General Instructions:**

- 1) Mere submission of application does not confer any right to the candidate to be eligible for interview unless they report on the scheduled date and time.
- 2) Application should be submitted in the prescribed format only. The applications submitted in any other format OR incomplete applications will be summarily rejected.
- 3) The candidates may ascertain their eligibility and report for interview on the scheduled date and time for interview. Candidates reporting after scheduled time will not be allowed to attend the interview process.
- 4) ESIC reserves the right to cancel the recruitment process at any stage at its discretion and such decision will be binding on all concerned.
- 5) Change in date of interview, etc. if any, will be intimated on website only. Candidates are advised to check the website regularly for any updated information relating to the recruitment.
- 6) Wrong declarations/submission of false information or any other action contrary to law shall lead to cancellation of the candidature at any stage in addition to suitable legal action.
- 7) Opportunity for appearing in the interview given to the candidates is purely on provisional. Joining of the candidates will be subject to detailed scrutiny of eligibility conditions/production of prescribed certificates in case of reservation.

**How to apply:**

The eligible candidates along with their application filled properly in prescribed pro-forma (Annexure-I) should appear for walk-in-interview on the appointed dated & time. They should also bring two recent passport size photographs along with one set of self-attested photocopies and originals of Date of Birth, Educational Qualification and Experience etc.

**Documents to be submitted:**

1. Two passport size Photographs.
2. One sets of the following testimonials along with the originals for verification:
  - a) Proof of Date of Birth (10<sup>th</sup> Certificate/ Birth certificate)
  - b) Identity Proof (PAN Card, Passport, Driving License, Voter Card, Aadhaar Card etc)
  - c) Address Proof (Ration Card, Passport, Driving License, Voter Card, Aadhaar Card etc)
  - d) SSLC /Matriculation Certificate or equivalent
  - e) Certificate of Qualification
  - f) Certificate of registration with concerned Medical Council
  - g) Reservation category certificate (SC/ST/OBC/EWS/PH)
  - h) Experience Certificate
  - i) No objection certificate from present employer (if applicable)
  - j) Any other documents, if applicable/relevant

**Venue of Interview:**

2<sup>nd</sup> floor, Conference Room, ESIC Super Speciality Hospital, Sanathnagar, Hyderabad.

**Reporting Time for Document verification:**

One hour prior to Time of Interview. Candidates, whose documents are verified only, will be allowed to attend WALK-IN-INTERVIEW.

Sd/-  
DEAN

**Annexure-I**

**FORM TO BE FILLED BY THE CANDIDATES FOR THE POST OF SUPER SPECIALIST (SENIOR LEVEL)/ SR CONSULTANT, SUPER SPECIALIST (ENTRY LEVEL)/ JR CONSULTANT SPECIALIST & SENIOR RESIDENT (ON CONTRACT BASIS) AT ESIC SUPER SPECIALITY HOSPITAL, SANATHNAGAR, HYDERAABD**

| S.No. | Particulars   | Details (to be filled in BLOCK LETTERS only) |   |
|-------|---|--|---|
| 1     | Advertisement No.   | 01/2024 dated                                | Affix self-attested recent passport size photograph here (photograph should be firmly pasted on this space and not stapled) |
| 2     | Post applied for  |  |   |
| 3     | Department  |  |   |
| 4     | Name  |  |   |
| 5     | Father's/Husband's Name                                   |  |   |
| 6     | Date of Birth   |  |   |
| 7     | Age as on the date of interview                           |  |   |
| 8     | Citizenship   |  |   |
| 9     | Permanent Address   |  |   |
| 10    | Present Address   |  |   |
| 11    | Mobile No.  |  |   |
| 12    | E-Mail ID   |  |   |
| 13    | Gender  |  |   |
| 14    | Community (SC/ST/OBC/EWS)                                 |  |   |
| 15    | Whether ESIC/Govt. employee (Yes/No) and details thereof. |  |   |
| 16    | Aadhar No.  |  |   |
| 17    | Marital Status  |  |   |

|    |                                    |  |
|----|------------------------------------|--|
| 18 | Registration No. & details thereof | (a)MBBS or equivalent Qualification<br>Registration No.<br>Date of Registration<br>Name of the Medical Council (MCI/State)<br><br>(b)Post Graduate Qualification (MS/MS/DNB/Diploma/DM/Mch)<br>Registration No.<br>Date of Registration<br>Name of the Medical Council (MCI/State) |
|----|------------------------------------|--|

19. ESSENTIAL EDUCATIONAL AND PROFESSIONAL QUALIFICATIONS

| Name of the examination | University/<br>Institute | Duration |    | Month & Year of<br>Passing final<br>examination | Subjects/<br>discipline/<br>specialty | Percentage<br>of marks<br>obtained |
|-------------------------|--------------------------|----------|----|---|---------------------------------------|------------------------------------|
|                         |                          | From     | To |   |                                       |                                    |
|                         |                          |          |    |   |                                       |                                    |
|                         |                          |          |    |   |                                       |                                    |
|                         |                          |          |    |   |                                       |                                    |
|                         |                          |          |    |   |                                       |                                    |
|                         |                          |          |    |   |                                       |                                    |
|                         |                          |          |    |   |                                       |                                    |

20. DETAILS OF EXPERIENCE (IN CHRONOLOGICAL ORDER)

| Name of the Organization (please specify<br>whether Central Govt./ State Govt./ Public<br>Sector /Autonomous Body/ Private Sector) | Position(s)<br>held | Period of service |    | Total period (Years<br>& Months) |
|--|---------------------|-------------------|----|----------------------------------|
|  |                     | From              | To |                                  |
|  |                     |                   |    |                                  |
|  |                     |                   |    |                                  |
|  |                     |                   |    |                                  |
|  |                     |                   |    |                                  |
|  |                     |                   |    |                                  |

**Total Experience:** \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

**21. PUBLICATIONS\*(In indexed Journal):**

|   | Number | Remarks(For Office Use) |
|---|--------|-------------------------|
| Number of Publications as First Author                        |        |                         |
| Number of Publications as corresponding author/second author* |        |                         |
| Publications during Tenure of Associate Professor             |        |                         |
| Publications during Tenure of Assistant Professor             |        |                         |

\*For Publications before 8<sup>th</sup> June 2017 as First/Second Author. After 8<sup>th</sup> June 2017 as First/ Corresponding Author.

**22. FOR PROFESSOR & ASSOCIATE PROFESSOR:**

|     |   |        |
|-----|---|--------|
| i.  | Whether completed the basic course in Medical Education Technology from Institutions designated by NMC? | YES/NO |
| ii. | Whether completed the basic course in Biomedical Research from Institutions designated by NMC           | YES/NO |

**Documents Enclosed:**

- 1.
- 2.
- 3.
- 4.
- 5.

**Declaration:-**

I hereby declare that the information given by me true and correct to the best of my knowledge and belief. In case of any information found to be false/incorrect at later stage, I shall be bound by the decision of Competent Authority of ESIC Super Speciality Hospital, Sanathnagar without prejudice for further action as per law.

Place:

Date:

(Signature of the Candidate)

**Check List of the Documents to be attached by Candidate with Annexure – I**

| <b>Sr. No</b> | <b>Documents</b>                                     | <b>Comments<br/>Yes / No /</b> | <b>Remarks for Office Use</b> |
|---------------|--|--------------------------------|-------------------------------|
| 1             | Duly filled Forms in Annexure A with all Details and |                                |                               |
| 2             | 2 Additional Photographs                             |                                |                               |
| 3             | Aadhar Card Copy                                     |                                |                               |
| 4             | Birth Certificate for Age                            |                                |                               |
| 5             | Caste Certificate for Category (if applicable)       |                                |                               |
| 6             | MBBS Mark sheets                                     |                                |                               |
| 7             | MBBS Degree Certificate                              |                                |                               |
| 8             | PG Degree / Diploma Mark sheets                      |                                |                               |
| 9             | PG Degree / Diploma Certificate                      |                                |                               |
| 10            | Experience Certificate                               |                                |                               |
| 11            | MCI Registration Copy                                |                                |                               |
| 12            | NOC from Present                                     |                                |                               |

(Application without the relevant Documents may lead to rejection of Candidature in Walk in Interview)

Signature of Candidate:

Name of the Candidate: \_\_\_\_\_

**(For Office Use)**

Remarks and Recommendations for Appearing in Interview for the Candidates:

Signature of Verifying Officer: \_\_\_\_\_

Name of the Verifying Officer: \_\_\_\_\_



**Annexure II**

**(FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)**

This is to certify that Shri/Smt./Kumari\_\_\_\_\_son/daughter of \_\_\_\_\_ of village/town \_\_\_\_\_ in District/Division \_\_\_\_\_ in the \_\_\_\_\_ State/Union Territory \_\_\_\_\_ belongs to the \_\_\_\_\_ Community which is recognized as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. \_\_\_\_\_ dated \_\_\_\_\_\*.

Shri/Smt./Kumari \_\_\_\_\_ and/or his/her family ordinarily reside(s) in the \_\_\_\_\_ District/Division of the \_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt. (SCT,) dated 08.09.1993\*\*.

Date \_\_\_\_\_

District Magistrate/ Deputy  
Commissioner etc.

Seal of Office

\*- **The Authority issuing the Certificate may have to mention the details of Resolution of Government of India, in which the Caste of candidate is mentioned as OBC.**

\*\* - As amended from time to time.

Note: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

**List of authorities empowered to issue Caste/Tribe Certificate Certificates:**

- i. District Magistrate / Additional District Magistrate/ Collector/ Deputy Commissioner / Additional Deputy Commission/ Dy. Collector / 1<sup>st</sup> Class Stipendiary Magistrate / Sub-Divisional Magistrate / Extra-Assistant Commissioner/ Taluka Magistrate / Executive Magistrate.
- ii. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- iii. Revenue Officers not below the rank of Tehsildar.
- iv. Sub-Divisional Officers of the area where the applicant and or his family normally resides.

**Note-I** a. The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.  
b. The authorities competent to issue Caste Certificate are indicated below:-

- i. District Magistrate / Additional Magistrate / Collector / Dy. Commissioner / Additional Deputy Commissioner / Deputy Collector / 1<sup>st</sup> Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1<sup>st</sup> Class Stipendiary Magistrate).
- ii. Chief Presidency Magistrate /Additional Chief Presidency Magistrate/ Presidency Magistrate.
- iii. Revenue Officer not below the rank of Tehsildar
- iv. Sub-Divisional Officer of the area where the candidate and/or his family resides.

**Note-II** The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.

**Note-III** The candidate should furnish the relevant OBC Certificate in the format prescribed for Central Government jobs as per **Annexure 'II'** above issued by the competent authority on or before the Closing Date as stipulated in this Notice.

**Form of declaration to be submitted by the OBC candidate**

**(in addition to the community certificate)**

I ..... Son/daughter of Shri..... resident of village/town/city.....district..... state.....hereby declare that I belong to the.....community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No 36102/22/93-Estt. (SCT) dated 8-9-1993. It is also declared that I do not belong to persons/ sections/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office Memorandum dated 8-9-1993, O.M. No. 36033/3/2004-Estt. (Res.) dated 9th March, 200, O.M. No. 36033/3/2004-Estt. (Res.) dated 14th October, 2008 and OM No. 36033/1/2013-Estt. (Res.), dated: 27<sup>th</sup> May, 2013.

Signature: \_\_\_\_\_

Name of the candidate: \_\_\_\_\_

Address: \_\_\_\_\_