



**All India Institute of Medical Sciences (AIIMS) Bhopal**  
Department of Biochemistry  
Saket Nagar, Bhopal, MP, 462020, Madhya  
Pradesh India

Advertisement No: AIIMS Bhopal/ TMC/ 2023/1173

**Recruitment of Project Manager, Junior Research Fellow and Data entry Specialist in  
research project funded by  
ISID -Pfizer Grant Challenge  
Application Form**

Paste a recent  
passport size  
photograph

**Name of the post applied for:.....**

1. **Full Name (in CAPITAL LETTERS):** .....
2. **Father's/Mother's/Husband's Name** .....
3. **Date of birth:**..... **Age as on last date of application:** .....
4. **Gender: Male/Female/Others:**.....
5. **Nationality:** .....
6. **Category: UR/ SC/ ST/ OBC** .....
7. **Age relaxation required (Yes/No):** ..... **If Yes, why?** .....
8. **Full Address for correspondence (with Pincode):**.....  
.....
9. **Permanent address (with Pincode), if not same as** .....
10. **Mobile No.:** .....
11. **Email address:** .....

**12. Educational/Professional qualifications (10<sup>th</sup> Class onwards)**

Education (starting from matriculation)							
S.No.	Degree	Discipline	University/ College	Regular/ Part- time	Year of passing	% Marks/CGP A	Division
1.							
2.							
3.							
4.							
5.							
Qualifying Examinations (CSIR/UGC/NET/GATE/GPAT/Others)							
Examination	Branch		Year	Valid up to	Percentile	All India rank	

**13. Details of Professional Experience (Teaching/Research/Industrial)**

S. No.	Name of Post Held	Name of Employer/Organization and nature of employment (Temporary or Permanent)	Pay Scale/Salary Drawn	Period		Total Experience	Nature of Work
				From	To		

**14. Details of registration with statutory council, If applicable:**

Name of the Council: .....

Registration No.: .....Date of Registration:..... Valid till:.....

**15. Research publications/ Poster/Oral Presentations/Awards, patents, prizes**

**16. Please describe how your expertise would complement the proposed research project**

**17. Contact Details of two referees (Phone number and email id)**

**DECLARATION**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature/appointment shall be liable to be cancellation/termination without any notice or compensation in lieu thereof.

Place:

Date:

Signature of the applicant

**List of enclosures (whichever is applicable):**

1. Date of Birth Certificate (School Leaving Certificate)
2. Caste/ Category Certificate
3. Class 12th/ High School Certificate
4. Class 12th Mark-sheet
5. Graduation Certificate
6. Graduation Mark-sheets
7. Post-Graduation Certificate
8. Post-Graduation Mark-sheets
9. Registration Certificate with statutory council
10. Copies of first page of publications
11. Certificates of Oral/Poster presentations in the national or international conferences
12. Certificate of relevant work experience from previous employers
13. Any other document (Please specify):