GOVERNMENT OF ANDHRA PRADESH DISTRICT MEDICAL & HEALTH OFFICE:: KADAPA, YSR DISTRICT. NOTIFICATION NO. 01 / 2024.

APPLICATION FORM

APPLICATION NO:

(TO BE FILLED BY THE OFFICE)

APPLICATION FOR THE POST OF

1.	Name of the candidate:		
2.	Name of the Father		
3.	Mobile No.		
4.	Gender (Male/Female)		
5.	Date of Birth		
6.	Social Status (OC/SC/ST/ BC-A,B,C,D,E/ EWS-valid for F.Y 2023-2024)		
7.	Status (Local/Non Local)		
8.	Whether belongs to PH category, If yes, Specify details. (VH / HH / OH)	Yes / No	
9.	Whether belongs sports category, if yes(details of Sports)		
10	Whether belongs to Ex Service man/woman		
11	Whether working on Contract / Out Sourcing Basis in Medical and Health Dept. (If yes enclose Service Certificate from the Concerned Authority)	Number of years of Service working in government institution (M & H)	
12	Having any other Preferential Qualification - if yes mention details.		

13. <u>APPLICATION PROCESSING FEE</u>: Rs. 500/- to be paid in favor of District Medical and Health Officer, Kadapa <u>through online transaction</u>. to the A/c. No. 116312010001469, Bank Name : UNION BANK OF INDIA, LIC DIVISON OFFICE BRANCH, KADAPA, IFSC Code: UBIN0811637

Transaction / Counter Foil No.	Amount	Mode of Payment

AFFIX PHOTOGRAPH HERE

(Contd., P/2)

14. DETAILS OF SCHOOL EDUCATION :

Class	Year of Passing	Name of the School & Place	District
IV			
V			
VI			
VII			
VIII			
IX			
Х			

15. MARKS OBTAINED IN THE REQUISITE QUALIFICATION :

Name of the	Name of the	Marks obtained			A.P. Para
Requisite Qualification for the post applied	College & University	Year	Max. Marks	Marks obtained	Medical Board Regd. No. for the post of LT and STLS
		Total			

16. ADDRESS FOR COMMUNICATION ALONG WITH MOBILE NUMBER :

NAME	:	
Father's / Husband's Name	:	
Present Residential Address	:	
E-mail ID	:	
Mobile No.	:	

DECLARATION

I	S/o. / D/o	declared that the
particulars given above are c	orrect to the best of my kn	owledge and belief. I also agree that in
the event of any of the parti	culars furnished in my appli	cation being found incorrect or false at
a later date my appointment	will be cancelled summarily	<i>.</i>

<u>GOVERNMENT OF ANDHRAPRADESH</u> <u>Contract/Outsourcing/Honorarium Service Certificate</u> (Certificate to be issued by the Controlling Officer concerned (DM&HO/DCHS/Principals of GMC/ Superintendents of <u>GGH/ or any Other Appointing Authority</u>)

	Urban/ Rural/	Period			Reasons for break	Charges /allegations
Name of the institution	Tribal (or) Covid-19	From	То	Duration	in service (if any)	/adverse remarks if any

I hereby declare that:

1. His /her services ason Contract/Out-sourcing honorary basis during the above said period are satisfactory.

2. He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.

3. He/she is eligible for Contract / Outsourcing Service Weightage as per the rules published in the notification.

Signature & Seal of the Controlling Officer (DMHO/DCHS/any other competent District Authority who appointed the applicant)

<u>Imp. Note</u>: The self attested copy of appointment order must be en-closed along with this service certificate, otherwise weightage for Contract/ Outsourcing/honorary service will not be considered for final merit.