

ORAL HEALTH SCIENCES CENTRE

POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION & RESEARCH, CHANDIGARH

OHSC001808

12/12/2023

Applications are invited for the following purely temporary post for the project entitled "Identifying the phylogenetic pathway used for nicotine degradation by nicotinophilic oral microorganisms in smokeless tobacco chewers using gene sequencing and advanced culture techniques funded by DHR, New Delhi

S No.	Name of Post	No. of Vacancies	Essential Qualification	Desirable	Age Limit	Duration
1.	Junior Research Fellow	01	- Post Graduate Degree in Basic Science OR Graduate / Post Graduate Degree in Professional Course selected through National Eligibility Test.	- M.Sc. Microbiology / BDS/ MDS - Experience working in microbiology/ gene sequencing-related health projects	Not exceeding 35 years of age*	Initially up to 27 <sup>th</sup> Nov. 2024 and extendable until the end of project

\* Age relaxation as per ICMR/ PGIMER guidelines

- Salary as per ICMR/ PGIMER guidelines

CC:

PGIMER Website

All notice boards of PGIMER, Chandigarh

*Nishant*  
12/12/23

Dr. Nishant

Assistant Professor,

Oral Health Sciences Centre

PGIMER, Sector-12, Chandigarh- 160012

सहायक प्राचार्य  
Assistant Professor  
मुख्य स्वास्थ्य विज्ञान केन्द्र  
Oral Health Sciences Centre  
पीजीआईएमईआर, चंडीगढ़  
PGIMER, Chandigarh

### General Conditions:

1. Scanned copy of application in enclosed format (along with all attachments) should be emailed to [ohsc.pgimer@gmail.com](mailto:ohsc.pgimer@gmail.com) on or before 20/12/23
2. Age and experience will be counted till the last date of closure of applications.
3. The post applied for should be marked clearly on top of the application form. Those applying for both posts should tick on appropriate places in the same application form.
4. The interview for the above posts will be held on 21/12/23 at 3.00 PM at the office of the Head, Oral Health Sciences Centre, PGIMER, Chandigarh. The desirous candidates may appear before the selection committee, in the office of the undersigned, along with their original certificates.
5. The above assignment is purely on a contract basis.
6. Applications lacking complete information as per the proforma and as well as failure in submission of copies of relevant documents, will be liable to be rejected without any communication.
7. This appointment will not vest any right to claim by the candidate for regular appointment or permanent absorption in the Institute or for continued contractual appointment which may be renewed or terminated on the basis of satisfactory performance and conduct.
8. The competent Authority reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notices etc.
9. He/she should also note that he/she will have to conform to the rules of discipline and conduct as applicable to the Institute employees.
10. No travelling or other allowances will be paid to the candidate for an interview or for joining the post.
11. The candidate should not have been convicted by any Court of Law.
12. If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have wilfully suppressed any material information, he/she will be liable to be removed from service or such action as the appointing authority may deem fit.
13. The decision of the Competent Authority regarding the selection of the candidate will be final and no representations will be entertained in this regard.
14. Canvassing of any kind will be a disqualification.

**ORAL HEALTH SCIENCES CENTRE  
POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION & RESEARCH, CHANDIGARH**

**Application form for the post of Junior Research Fellow**

1. **Name of the Applicant** \_\_\_\_\_

2. **Father's Name** \_\_\_\_\_

3. **Date of Birth** \_\_\_\_\_

4. **Gender : M/F** \_\_\_\_\_

Affix Photograph

**5. Educational Qualifications :**

S. No.	Academic/ Professional Qualification and Subject	Name of Institution	Board/University	Year of passing out	Division/ Grade/% of marks.

**6. Experience:**

S. No.	Designation	Name of Institution/Employer	From	To

**7. Research/projects undertaken:**

**8. Training/Short course attended:**

**9. Award and Achievements (if any):**

**10. Statement of Purpose: (100 words maximum)**

**11. Contact Details :**

a) Mailing Address \_\_\_\_\_

b) Permanent Address \_\_\_\_\_

c) Telephone Number(Res) \_\_\_\_\_ (Mob) \_\_\_\_\_

d) Email-ID \_\_\_\_\_

**12. Documents to be enclosed : Self attested (Please Tick)**

a) Degree/Diploma/Certificate ( )

b) Experience Certificates ( )

c) Age Proof ( )

d) List of Publications ( ) **(Attach list in Vancouver style of referencing)**

e) Any Other ( ) .....

**13. Undertaking :**

I hereby certify that all the information given above is true to the best of my knowledge.

If any of the above information is found to be incorrect at any stage, I shall be liable to be disqualified/terminated from the service.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Signature of the Applicant