

टीएचडीसी इंडिया लिमिटेड

THDC INDIA LTD. विष्णुगाड- पीपलकोटी जल विद्युत परियोजना VISHNUGAD-PIPALKOTI HYDRO ELECTRIC PROJECT (A Joint Venture of Govt. of India and Govt. of U.P.)

(A Mini Ratna Company) Admin. Building, Alaknandapuram, Siyasain, VPHEP, Pipalkoti -246472

Advt. No. 01/2 Apprenticeship A-Personal D 1- Name (as	p Trade <i>F</i> Details :																								
2- Enrolment/i web portal					ated i		a sp	oace	betv	veen	your	first	nan	ne, m	nidd	lle n	ame	e (if	any)	and	l las	t nar	me		
3- Father's Name																									
4- Date of Birth				D	D D M M Y Y Y Y																				
5- Age as on Closing				Υ	6- Gender : Male/ Female																				
6- State of Domicile																									
7- Name of Te	ehsil																								
B- Correspondence Address																									
City/Town											State						F	Pin Code							
E-Mail ID					Telephone/Mob. No.																				
C- PERMANENT ADDRESS																									
	_																								
City/Town										5	State								F	in C	Code	e			
E-Mail ID															elephone/Mob. No.										
D- ACADEMIC Basic Qualifica					ıarde																				
Exam Passed	ution/University/ Board				Subjects Studied/Branch of Specialization				of	Duration o Study			f	Month & Year of Passing (MM/YYYY)					Aggregate % of Marks*			Pa	Full Time/ Part Time/ Correspondence		



Exam Passed

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Full Time/

Professional Qualifications – (ITI Qualification) (Please mention qualification which makes you eligible) Institution/ Subjects Studied/Branch Duration of Month &

	University/ Board	of Specialization	Study	Year of Passing (MM/YYYY)	% of Marks*	Part Time /Correspondence
E.	Cumulative Grade Perd Category :	centage Average (CGPA)/P		t to % of Marks a /SC/ST/OBC/Ex-		onversion certificate.
• •	Are you physically Ch se mention the details disability as specified in	, ,	Туре	of disability:	V	Н НН О
G.		convicted by any court of laten imposed upon you? YE s		linary proceeding YES, give detail		pending against you
H. I. J. Declara	Do you belong to Doo as proof.) ation: I affirm that the inform further undertake that	apprenticeship training earlib Kshetra/Partial Boob Book Book Book Book Book Book Book	netra/Project Al on is true and or ared that an atto	ffected Family (Packet Family (Packe	AF)/PAA (if your st of my knowledge and by me, we have a second s	edge and belief. I rillfully to conceal or
Date :					· ·	ə:
Place :					Name : .	

Enclosures:

- Proof of SC/ST/OBC/PWD/Ex-Servicemen/State Domicile Certificate. In case of OBC, Non- Creamy Layer 1 Certificate- if applicable.
- 2 The candidates should also enclose attested/self-attested certificates in support of age, educational qualifications, Mark sheets, experience certificate, medical Fitness etc. along with their application.
- 3 Certificate of Domicile issued by Competent Authority.
- 4 ITI Registration Certificate. (Proof)