



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान, भारत सरकार)
(An Institution of National Importance under Ministry of Health & Family welfare, Govt. of India)
धन्वंतरि नगर, पुदुच्चेरी / Dhanvantari Nagar, Puducherry- 605 006



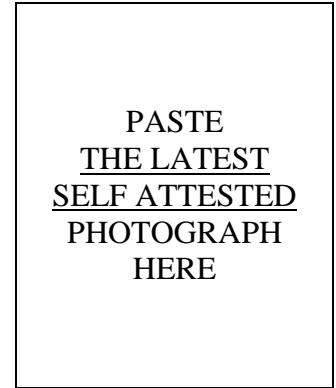
Phone: 0413 – 2296025/6636

Website: www.jipmer.edu.in

**APPLICATION FOR THE POST OF ASSISTANT PROFESSOR
ON REGULAR BASIS FOR JIPMER, PUDUCHERRY**

NOTE

1. TO AVOID ANY MIS-REPRESENTATION OR MIS-INTERPRETATION OF FACTS, THE APPLICATION MUST BE DULY TYPED / HANDWRITTEN, SUPPORTED WITH SELF-ATTESTED COPIES OF TESTIMONIALS.
2. BRIEF OF CANDIDATE TO BE SUBMITTED AS PER APPLICATION FORM



PASTE
THE LATEST
SELF ATTESTED
PHOTOGRAPH
HERE

**DEPARTMENT /
SPECIALTY**

:

1. FULL NAME
(BLOCK LETTERS)

:

2. FATHER'S/HUSBAND'S
NAME

:

3. (A) MAILING ADDRESS

:

PIN CODE :

MOB. NO. :

E-MAIL ID :

11. REGISTRATION NO.
A) WITH THE NMC/MCI : _____
B) STATE IN WHICH REGISTERED : _____
C) VAILD UPTO _____

12. EDUCATIONAL QUALIFICATION : (Kindly attach self-attested copies of certificates / degrees in support of your qualifications)

(a) Under-Graduate

Examination Passed	Year of Passing	No. of attempts	Class / Division	University / Institution (with full address)
Matric / S.S.L.C.				
Intermediate / HSC				
M.B.B.S.				
UG				

(b) Post-Graduate

Examination Passed	Year of Passing	No. of attempts	Class / Division	University / Institution (with full address)
M.D./M.S./ DNB				
D.M./M.Ch./ DrNB*				
M.Sc./MPH				
Ph.D.				

* Must indicate No. of years of the course (2yrs/3yrs/5yrs)

13. TEACHING/RESEARCH EXPERIENCE : (Please attach attested copies of experience Certificates)

After obtaining MD/MS/DNB/Ph.D. Qualification (Add additional rows, if required)

Post held (indicate Permanent/ Temporary /Contract)	Period		Total period			Pay Scale	Employer's Address
	From	To	Yrs.	Mths.	Days		
TOTAL							

14. PRESENT EMPLOYMENT / POST HELD : _____
COMPLETE ADDRESS OF PRESENT EMPLOYER : _____

15. I HAVE ATTACHED ATTESTED COPIES OF CERTIFICATES / DOCUMENTS IN SUPPORT OF AGE, CATEGORY, QUALIFICATION AND EXPERIENCE ETC. AS PER LIST ENCLOSED ANNEXURE 1.

PLACE :

SIGNATURE OF THE CANDIDATE

DATE :

NOTE:

INCOMPLETE APPLICATION AND THE APPLICATION RECEIVED WITHOUT e-RECEIPT FOR FEE PAYMENT THROUGH SBI COLLECT OF THE REQUIRED AMOUNT WILL NOT BE ENTERTAINED.

SUBMIT ALONG WITH APPLICATION, ONE SELF-ATTESTED PHOTOCOPY OF THE DOCUMENTS REFERRED AT ANNEXURE-I

DECLARATION BY THE CANDIDATE

(Post applied for ASSISTANT PROFESSOR on regular basis at JIPMER, Puducherry)

I solemnly affirm that the information furnished above is true and correct. I have not concealed any information. I realize that if any information furnished herein is found to be incorrect or untrue, I shall be liable to civil / criminal prosecution and also forgo my claim to the candidature in the Institute. Further I realize, that my candidature for selection is liable to be cancelled. I agree to abide by the Rules and Regulations governing this selection as contained in the advertisement.

PLACE :

SIGNATURE OF THE CANDIDATE

DATE :

Check List - List of enclosures to be submitted along with application

SL. NO.	PARTICULARS OF ENCLOSURES	TICK (✓) IF ENCLOSED
1.	Proof of age	
2.	Matriculation (SSLC) & HSC Certificate	
3.	UG Certificate	
4.	PG Certificate(s): MD/MS/DNB/Ph.D. <i>whichever applicable</i>	
5.	Certificate indicating actual date of successful completion of Ph.D. program (<i>if applicable</i>)	
6.	Experience Certificate(s)	
7.	(Community Certificate (SC/ST <i>if applicable</i>) / Recent OBC (Non Creamy Layer) Certificate	
8.	PwBD certificate (<i>if applicable</i>)	
9.	Registration & Additional Registration Certificate with NMC/MCI (<i>if applicable</i>)	
10.	No Objection Certificate (NOC) for candidates who are working in Government Organization on regular basis (<i>if applicable</i>)	
11.	Annexure 2 (a) Brief resume of the candidate (b) Reprints of five best publications (Not more than 5 publications must be attached)	
12.	e-Receipt for fee payment through SBI Collect	
13.	Any other relevant Certificate(s)	