



**Sanjay Gandhi Post Graduate Institute of Medical Sciences**  
**Raebareli Road, Lucknow U.P.**  
**Phone: 0522-2668004-8, 2668700-800-900**  
**Fax: 91-0522-2668017, 2668078**

**SHORT TERM APPOINTMENT FOR SENIOR RESIDENT (HOSPITAL SERVICES) and  
 JUNIOR RESIDENT (NON ACADEMIC) FOR APEX TRAUMA CENTRE  
 THROUGH WALK-IN-INTERVIEW**

Applications are invited for vacant posts of Senior Residents (hospital services) and Junior Resident (Non-Academic) in the following department for a Short-Term appointment for a period of 89 days or joining of the candidate through regular selection whichever is earlier for Apex Trauma Centre of this institute through walk-in-interview as per following details:

| <u>Document Verification</u>   | <u>Interview Schedule</u>  |
|--|--|
| <b>Date: 17-08-2023</b><br><b>Time: 10:00 AM onwards</b><br><b>Venue: Deptt. of Hospital Administration</b><br><b>4<sup>th</sup> Floor, Seminar Room,</b><br><b>New Library Complex,</b><br><b>SGPGIMS</b> | <b>Date: 18-08-2023</b><br><b>Time: 11:00 AM onwards</b><br><b>Venue: Deptt. of Hospital Administration</b><br><b>4<sup>th</sup> Floor, Seminar Room,</b><br><b>New Library Complex,</b><br><b>SGPGIMS</b> |

| S.No. | Deptt.  | Designation                    | Post (Category Wise) |    |     |     |    |       | Qualification - MD / MS/DNB. must be from an MCI (NMC) / DCI recognized Program                   |
|-------|---|--------------------------------|----------------------|----|-----|-----|----|-------|---|
|       |   |                                | SC                   | UR | OBC | EWS | ST | Total |   |
| 1.    | Orthopaedics                                    | Senior Resident                | 03                   | 02 | 02  | 01  | 00 | 08    | Orthopaedics  |
| 2.    | Lab Medicine (Clinical Pathology/ Microbiology) | Senior Resident                | 01                   | 01 | 01  | 00  | 00 | 03    | Laboratory Medicine/Pathology/Microbiology/Biochemistry   |
| 3.    | Physical Medicine & Rehabilitation              | Senior Resident                | 01                   | 01 | 01  | 00  | 00 | 03    | M.D/DNB. (P.M.R) /M.D.(Medicine) with Diploma in PMR/ M.S. (General Surgery) / M.S.(Orthopaedics) |
| 4.    | Psychiatry                                      | Senior Resident                | 00                   | 01 | 00  | 00  | 00 | 01    | Psychiatry  |
| 5.    | Forensic Medicine                               | Senior Resident                | 01                   | 01 | 01  | 00  | 00 | 03    | Forensic Medicine   |
| 6.    | Trauma Surgery                                  | Senior Resident                | 02                   | 03 | 02  | 01  | 00 | 08    | General Surgery   |
| 7.    |   | Junior Resident (Non-Academic) | 01                   | 02 | 02  | 01  | 00 | 06    | MBBS/BDS +1-year internship   |

\*\* In view of inadequate no. of Junior Residents for patient care as per requirement of ATC, a decision was taken by the Director, PGI, in the File RSD No. 1623/19 (Subject: Proposal for recruitment of Junior Resident on Ad-hoc basis by walk-in Interview); that till such time Govt. order is received regarding restoration of JR (NA) to the posts of Medical Officer Group-B, the 15 posts can be filled up through walk in interview for short term appointment.



**Sanjay Gandhi Post Graduate Institute of Medical Sciences**  
**Raebareli Road, Lucknow U.P.**  
**Phone: 0522-2668004-8, 2668700-800-900**  
**Fax: 91-0522-2668017, 2668078**

### General Information:

1. Subject to vacancy available, a maximum of 2 terms of 89 days is permissible to a selected person. The ad-hoc vacancy is to be advertised for a regular selection in the next semi-annual All India Entrance Exam, scheduled in year 2023-2024.
2. Candidate should download the form attached herewith and available on Institute website and submit duly filled up along with self-certified copy of the document on the scheduled date of walk-in interview.
3. Those applying for JR (Non-Academic) for Hospital Administration should have 02 years degree in Hospital Administration.
4. Upper age limit for eligibility of Junior Resident is 30 years & for Senior Residents is 45 years as reckoned on 31<sup>st</sup> July, 2023. Age relaxation to a maximum of 5 years may be given to SC/ST/OBC candidates having domicile of Uttar Pradesh, and to widowed/ divorced/ legally-separated women have not re-married, and to disabled/handicapped persons, as per Government rules as applicable for Junior and Senior Resident.
5. Pay & allowances for JR: 56100- 177500 /- + allowances and for Senior Resident Level- 11 of pay matrix with entry pay of Rs. 67,700- 208700/- + allowances as per eligibility as on date.
6. Interested candidates are required contact the office of Apex Trauma Centre office for any further queries.
7. No TA/DA will be given for attending interview.
8. The candidate who have already completed one year of Junior Residency & 3 years of Senior Residency may not be considered for appointment for the post respectively.
9. Director reserves the right to cancel the advertisement in part or whole, without assigning any reason thereof.
10. No. of posts mentioned (Vide supra) may increase or decrease.
11. Download the application form available with this advertisement, fill it and bring it, along with following.
  - A bank Draft of Rs. 200/- (Rs. Two hundred only) in favour of "**Director, SGPGI, Academic Account**" Payable at SBI, SGPGI Branch, Lucknow.
  - Six recent passport size photographs.
  - Xerox copies of all relevant certificates and testimonial AND originals for verification.
  - MD/MS, MCI/DCI recognition in respect of MBBS/BDS/MD/MS qualification and its registration with MCI/DCI/State medical council. Candidate has also to bring original documents for verification.

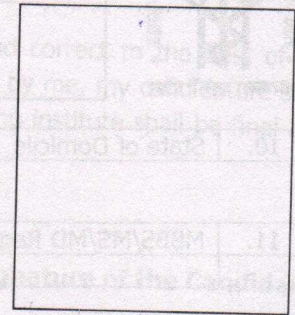
Interested candidates are required to appear for a walk-in-interview on 18-08-2023 at 09:00 AM in the **Department of Hospital Administration**.

**(Dr. R. Harsvardhan)**  
Addl. Medical Superintendent, ATC &  
HoD, Hospital Administration



**Sanjay Gandhi Post Graduate Institute of Medical Sciences**  
Raebareli Road, Lucknow U.P.  
Phone: 0522-2668004-8, 2668700-800-900  
Fax: 91-0522-2668017, 2668078

**Application Form**  
**Walk in Interview for Junior/Senior Resident**



|                  |  |
|------------------|--|
| Post Applied for |  |
|------------------|--|

|                        |  |
|------------------------|--|
| Details of Bank Draft  |  |
| Signature of Candidate |  |

|    |                      |  |
|----|----------------------|--|
| 1. | Department/Specialty |  |
|----|----------------------|--|

|    |            |             |         |
|----|------------|-------------|---------|
| 2. | First Name | Middle Name | Surname |
|    |            |             |         |

|    |                       |  |
|----|-----------------------|--|
| 3. | Father's/Husband Name |  |
|    | Mother's Name         |  |

|    |                          |  |  |                             |  |
|----|--------------------------|--|--|-----------------------------|--|
| 4. | Date of Birth (DD/MM/YY) |  |  | Age as on date of interview |  |
|----|--------------------------|--|--|-----------------------------|--|

|    |                                 |  |
|----|---------------------------------|--|
| 5. | Gender: Male/Female/Transgender |  |
|----|---------------------------------|--|

|    |  |  |
|----|--|--|
| 6. | Marital Status (Single-1, Married-2, Widow-3, Divorced-4, Separated-5) |  |
|----|--|--|

|    |                 |        |  |
|----|-----------------|--------|--|
| 7. | Mailing Address | Phone  |  |
|    |                 | Mobile |  |
|    |                 | E-Mail |  |

|    |   |        |  |
|----|---|--------|--|
| 8. | Permanent Address (if different from above) | Phone  |  |
|    |   | Mobile |  |
|    |   | E-Mail |  |

|    |                                      |  |
|----|--------------------------------------|--|
| 9. | Category (SC-1, ST-2, OBC- 3, GEN-4) |  |
|----|--------------------------------------|--|



**Sanjay Gandhi Post Graduate Institute of Medical Sciences**  
**Raebareli Road, Lucknow U.P.**  
**Phone: 0522-2668004-8, 2668700-800-900**  
**Fax: 91-0522-2668017, 2668078**

|     |                   |  |
|-----|-------------------|--|
| 10. | State of Domicile |  |
|-----|-------------------|--|

|     |                                |      |                         |
|-----|--------------------------------|------|-------------------------|
| 11. | MBBS/MS/MD Registration Number | Date | Name of Medical Council |
|     |                                |      |                         |

| 12. | Academic Qualification |             |         |      |                 |                 |
|-----|------------------------|-------------|---------|------|-----------------|-----------------|
|     | Examination Passed     | Institution | Subject | Year | %Marks/Division | No. of Attempts |
|     |                        |             |         |      |                 |                 |
|     |                        |             |         |      |                 |                 |
|     |                        |             |         |      |                 |                 |

| 13. | Employment Details |           |             |            |          |
|-----|--------------------|-----------|-------------|------------|----------|
|     | Sl.No.             | Post Held | Institution | University | Duration |
|     |                    |           |             |            |          |
|     |                    |           |             |            |          |

14. Have you have worked at SGPGI earlier? If yes, please provide the following details:

| Post Held | Duration |    | Reason for Leaving |
|-----------|----------|----|--------------------|
|           | From     | To |                    |
|           |          |    |                    |
|           |          |    |                    |

| Declaration of Dependents |     |                         |             |                   |
|---------------------------|-----|-------------------------|-------------|-------------------|
| Name                      | Age | Relation with Applicant | Occupation* | Income(Per month) |
|                           |     |                         |             |                   |
|                           |     |                         |             |                   |

\* with proof.

If employed, get your application forwarded by the head of the institution as under OR attach a "No Objection Certificate"

Certified that undersigned has no objection in forwarding the application of Dr.....

|                    |  |
|--------------------|--|
| <b>Dated:.....</b> | <b>Signature &amp; Seal of Head of Institution</b> |
|--------------------|--|

**Declaration**



**Sanjay Gandhi Post Graduate Institute of Medical Sciences**  
**Raebareli Road, Lucknow U.P.**  
**Phone: 0522-2668004-8, 2668700-800-900**  
**Fax: 91-0522-2668017, 2668078**

I, hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I, solemnly affirm that if any material fact has been suppressed by me, my candidature shall stand immediately cancelled without any notice. In this matter decision of the admitting institute shall be final and binding on me.

**Place & Date**

**Signature of the Candidate**

**Documents to be attached with the application form:**

1. Bank draft of Rs. **200/-** (rupees two hundred only) in favor of Director, SGPGIMS, '**Academic Account**' payable at **SBI, SGPGIMS Branch, Lucknow.**
2. **Self-certified copy of**
  - a) Matriculation certificate/age proof or any authentic age proof certificate.
  - b) MBBS / MS/MD marksheet/degree or pass certificate & MCI/State Medical registration proof.
  - c) Certificate/Proof of MBBS/MS/MD degree's recognition by MCI.
  - d) In case of reserve category candidate, caste certificate from competent authority issued within last 06 months.