

Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER)

(An Institution of National Importance Under the Ministry of Health, Government of India)

Department of Medical Gastroenterology



Vacancy Ref No. JIP/MGE/06-2023/04

Date: 03/07/2023

Notice of Recruitment

Applications are invited by the Principal Investigator for the Biotechnology Industry Research Assistance Council (BIRAC) funded *ad hoc* project entitled "Phase II/III clinical trial of an indigenously developed hepatitis E vaccine and evaluating its immune correlates" for the post of **Multi-Tasking Staff on contract basis** as per the terms and conditions mentioned in page no.2. Eligible applicants may submit their application as per the instructions mentioned below.

| Name of the Post | Multi-Tasking Staff (on contract basis) | | | | | |
|------------------------------|--|--|--|--|--|--|
| No. of post | One | | | | | |
| Remuneration | Rs.15,000/- consolidated pay | | | | | |
| Qualification &Experience | A Hyperience working in a recearch lab | | | | | |
| Age Limit | Not exceeding 30 years | | | | | |
| Period | Initially for one year, likely to continue beyond 1 year depending on satisfactory performance | | | | | |
| Selection | By interview | | | | | |

One set of filled-in application (Annexure-I) along with self-attested certificates/testimonials, Experience certificate, must be sent to the following address **on or before 18.07.2023 by 04:30P.M.**

The Principal Investigator
NBM-BIRAC Project
Department of Clinical Immunology
4th floor, Super Specialty Block
JIPMER Puducherry 605 006

The envelope containing the application should be super-scribed as:

"Application for the Post of Multi-Tasking Staff, NBM-BIRAC Project"

TERMS AND CONDITIONS

- 1. Valid email ID and mobile number is essential
- Selected candidate should bring along original certificates in support of his/her age, qualification and experience certificate, a valid photo ID and address proof at the time of joining.
- 3. Appointment is purely on temporary basis and will be initially for a period of one year with possibility for extension without any right for other regular posts in JIPMER, Puducherry.
- 4. The appointee will get a consolidated salary. No other allowance/facilities other than consolidated salary willbe provided
- 5. Qualification and experience should be from a reputed institute in the relevant discipline/field
- 6. Qualification, experience, other terms, and conditions may be relaxed / altered at the discretion of the Principal Investigator.
- 7. The appointee shall perform the duties as assigned to him/her by the Principal Investigator,
- 8. If performance of the appointee is not found satisfactory by the Principal Investigator, the appointment can be terminated at any time without assigning any reason.
- 9. The appointee may request to be relieved from the post by giving 30 days' prior notice or salary in lieu thereof
- 10. No accommodation will be provided by the institute/ Principal Investigator.
- 11. Submission of wrong or false information at any stage of the selection process shall disqualify the candidature.
- 12. Canvassing of any kind will lead to disqualification.

Principal Investigator NBM-BIRAC Project



Jawaharlal Institute of Postgraduate Medical Education and Research Dhanvantari Nagar, Puducherry 605 006, India (An Institution of National Importance under Ministry of Health & Family Welfare,



Government of India)

Department of Medical Gastroenterology

Application form for the post of Multi - Tasking Staff on contract basis

| 1. | Name | | | | | |
|-----|----------------------------|-------------|-------------------|--------------------|-----------------------------------|--|
| 2. | Father/Husband Name | | | | Photo | |
| 3. | Date of Birth | | | | | |
| 4. | Age as on 15/07/2023 | | | | · | |
| 5. | Sex | | | | | |
| 6. | Nationality | | | | | |
| 7. | Address | | | | | |
| 9. | Mobile No. | | | | | |
| 10. | Email Id | | | | | |
| | Educational Qualifications | | | | | |
| | Qualification | Branch | Marks obtained | Year of Passing | Name of the Board | |
| 11. | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Details of Experience | | | | | |
| | Name of the organization | Designation | From | То | No. of years /months (experience) | |
| 12. | | | | | | |
| | | | | | | |
| | | | | | | |

List of attested copies to be attached along with application

- 1. Aadhar Card (Identity Proof and Address Proof)
- 2. Age Proof (Birth Certificate/ 10th/12th Certificate with age)
- 3. Proof of Educational Qualifications
- 4. Proof of Experiences
- 5. No Objection Certificate from employer if working as a permanent employee

| Declaration: I do hereby declare that particulars furnished above are true and correct to the best of my knowledge. |
|--|
| I understand and agree that in the event of any information being false/incorrect/incomplete or ineligibility being |
| detected at any time before or after the selection, my candidature is liable to be rejected. All terms and conditions of |
| engagement as mentioned in the notice are acceptable to me. |

| Place: | | | |
|--------|--|---|----------|
| Date: | | S | ignature |